



LUNDS
UNIVERSITET

Genusvetenskapliga institutionen

Litteraturlista

GNVB71 Genusvetenskap: Genus och rätt, 30 hp.

Delkurs 1: Rätten och social rättvisa, 7,5 hp.

Bladini, Moa (2016) Objektivitet i dömandet — på gott och på ont? *Svensk juristtidning 100 år* David Säfwe och Per Claréus (red.). Uppsala, Iustus Förlag (<http://svjt.se/svjt/3016/303>). (13 sidor)

Bourdieu, Pierre (1987) The Force of Law: Toward a Sociology of the Juridical Field, *Hastings Law Journal*, 38 (5), 814-853 (39 sidor)

Brännström, Leila (2017) Juridik som politik och om behovet av kritik, *Rätten till rättvisa: Om utsatta människors rättigheter och tillgång till rättvisa*. Hall, P. & Pelling, L. (red.). Premiss förlag, 60-75. (16 sidor)

Butler, Judith (1997) Merely Cultural, *Social Text*, 52/53, 15(3-4), 265-77. (12 sidor)

Brown, Wendy (2016) Feminism, Law, and Neoliberalism: An Interview and Discussion with Wendy Brown, *Feminist Legal Studies*, 24: 1, 69-89. (20 sidor)

Davis, Angela (2005) *Abolition democracy: beyond empire, prisons, and torture*. New York: Seven Stories Press. (126 sidor)

Derrida J (1992) 'Force of Law: The "Mythical Conditions of Authority"'. In: Cornell, D et al. (eds) *Reconstruction and the Possibility of Justice*. London: Routledge, 3-67. (64 sidor)

Foucault, Michel "The Carceral" urval från *Discipline and Punish: The Birth of the Prison*. Kapitel 3. (14 sidor)

Fraser, Nancy (1997) 'Heterosexism, Misrecognition, and Capitalism: A Response to Judith Butler', *Social Text*, 52/53 15(3-4), 279-89. (10 sidor)

Kapur, Ratna (2015) Precarious Desires and Ungrievable Lives: Human Rights and Postcolonial Critiques of Legal Justice, *London Review of International Law*, 3(2), 267-294. (27 sidor)

- Lacey, Nicola. (1998). *Unspeakable Subjects: Feminist Essays in Legal and Social Theory*. London: Hart Publishing (urval, ca. 100 sidor, finns som e-bok).
- MacKinnon, Catharine A. (1983). Feminism, Marxism, Method, and the State: Toward Feminist Jurisprudence. *Signs*, 8: 4, 635-658. (23 sidor)
- Mathiesen, Thomas (2005). *Rätten i samhället*. Studentlitteratur: Lund. (255 sidor)
- Menjívar, Cecilia and Leisy J. Abrego “Legal Violence: Immigration Law and the Lives of Central American Immigrants” *American J. of Sociology*, v. 117, no. 5 (March 2012), 1380-1421 (41 sidor)
- Rydström, Jens (2007). Introduction: Same-sex sexuality and the law in Scandinavia 1842-2007. In J. Rydström, & K. Mustola (Red.), *Criminally Queer: Criminal law and criminal law in Scandinavia 1842-1999* (pp. 13-40). Amsterdam: Aksant. (27 sidor, finns som e-bok)
- Smart, C. (2002). *Feminism and the Power of Law*. London: Routledge. (urval, ca. 22 sidor, finns som e-bok)
- Wikström, H. (2014). Gender, Culture and Epistemic Injustice, *Nordic Journal of Migration Research*, 4(4), 210-218. (9 sidor)
- Young, I.M. (1988) “Five Faces of Oppression”. *Philosophical Forum*, 19(4), 270-290. (20 sidor)
- Totalt ca 838 sidor
+ tillkommer artiklar och lagar

Delkurs 2: Lagen som verktyg, 7,5 hp.

- Andersson, Ulrika (2011). Våld mot kvinnor och straffrätt. I: Svensson, Eva-Maria m (red.) *På vei - kjønn og rett i Norden*. Göteborg: Makadam, 404-419. (15 sidor)
- Arendt, Hannah (1963). Eichmann in Jerusalem I. In: *New Yorker*. February 16, 1963 Issue. Available at:
<https://www.newyorker.com/magazine/1963/02/16/eichmann-in-jerusalem-i> (ca 20 sidor)
- Blee, Kathleen M. (2006) Racial violence in the United States, *Ethnic and Racial Studies*, 28:4, 599-619. (20 sidor)
- Butler, Judith (1997). *Excitable speech*. New York: Routledge. (urval, ca 100 sidor)

- Crenshaw, Kimberle (1989). Demarginalizing the intersection of race and sex: a black feminist critique of antidiscrimination doctrine, feminist theory, and antiracist politics. *University of Chicago Legal Forum*, s. 139–167. (28 sidor)
- Currah, Paisley (2003). The transgender rights imaginary. *Georgetown Journal of Gender and the Law* 4(2), s. 705-720. (15 sidor)
- Gunnarsson, Lena (2020). ”Inledning” i *Samtyckesdynamiker: Sex, våldtäkt och gråzonen däremellan*, Studentlitteratur, 5-44. (Tillgänglig digitalt: <http://oru.diva-portal.org/smash/get/diva2:1379982/FULLTEXT01.pdf>) (39 sidor)
- Halley, Janet (2016). “The Move to Affirmative Consent”, in: *Signs: Journal of Women in Culture and Society*, 42:1, 257-279. (22 sidor)
- Hill Collins, Patricia (1998). On Fighting Words with Fighting Words i: *Fighting words: Black women and the search of justice*. Minneapolis: Univ. of Minnesota Press. (16 sidor)
- Kolankiewicz, Marta (2019), ”Hate speech, linguistic injury and language in court”, i *Anti-Muslim Racism on Trial: Muslims, the Swedish Judiciary and the Possibility of Justice*, (123-142), Routledge (tillgänglig som e-bok via LUB) (10 sidor).
- Marx, Karl (1978 [1846]). "The Relation of State and Law to Property," [excerpt from *The German Ideology*, <https://www.marxists.org/archive/marx/works/1845/german-ideology/ch01c.htm>]. (2 sidor)
- Marx, Karl (1996 [1842]), "Proceedings of the Sixth Rhenish Parliament: Debates on the Law on Thefts of Wood" [excerpt]. (11 sidor)
- Reisel, Liza (2014) Legal Harmonization and Intersectionality in Swedish and Norwegian Anti-discrimination Reform. *Social Politics*, Volume 21 Number 2 s.218-240 (22 sidor)
- Smart, C. (2002). *Feminism and the Power of Law*. London: Routledge. (urval, ca. 65 sidor, finns som e-book)
- Williams, P.J. (1991). Urval från kapitel: “Gilded Lilies and Liberal Guilt” in: *The alchemy of race and rights* (pp. 15-44). Cambridge, Mass.: Harvard University Press. (30 sidor)
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